



congregation  
**Or Ami**  
you're **home**

## CHANUKAH CELEBRATION SUPPLEMENT

***Couch Comfortable Chanukah***

with

*Rabbi Paul Kipnes*

*Cantor Doug Cotler Rabbi Julia Weisz*

**Songs, Stories, Reflections and Memories**

NOVEMBER 29 – DECEMBER 6, 2021

25 Kislev – 3 Tevet 5782

## DEDICATE YOUR CHANUKAH CELEBRATION

Jewish traditions encourages us *kivein et libeinu* (to direct our hearts) toward holiness. We dedicate our Chanukah celebration to people (deceased or living) and for purpose and intention. Before each night of Chanukah, dedicate:

I dedicate tonight's candle to:



My *kavannah* (purpose or intention) for this year's Chanukah service on Friday, December 3<sup>rd</sup> is to:

## HAPPY CHANUKAH!

After Or Ami's clergy and leaders received over-flowingly positive feedback on our live-streamed High Holy Days, we set out to enhance Chanukah, to again make meaningful that which would be fundamentally different.

Our Chanukah service, on Friday, December 3<sup>rd</sup>, will be fun, festive, and couch-comfortable! Tune in to feel the warmth of our community. Sing Chanukah songs with Cantor Doug Cotler and musical guests, reflect upon Chanukah's timeless messages with Rabbis Julia Weisz and Paul Kipnes, and re-experience the miracle.

Let this Chanukah Celebration Supplement guide you on your eight-night journey. It contains candle blessings, the dreidel playing rules, suggestions for how to transform your home, and songs and stories. Can't figure out the technology? Tech help is just a phone call away.

On the blank pages, dedicate your candle lighting to loved ones and cherished values, notice the miraculous in your life, and illuminate your hopes.

The story of Chanukah reminds us that we may lack control over the darkness that descends, but during the challenging times, we can shine a light on our timeless values of *chesed v'rachamim* (kindness and compassion) and *tzedek v'emet* (justice and truth). Together may we help heal the brokenness and fill our world with renewed faith in the future.

One final suggestion: even as you stream our Chanukah service, simultaneously set up a private call, FaceTime, Duo, or Zoom with distanced family or dear friends. That way, you can "go to Chanukah services together."

Chag Chanukah Sameach

Wishing you a bright, joyous Chanukah

Susie Gruber, Henaynu Chair • Craig Steinhauer, President • Rabbi Paul Kipnes



### How to Stream Services

Stream the service at [oramiLIVE.com](https://oramiLIVE.com) or on Congregation Or Ami's Facebook page [facebook.com/CongregationOrAmiCalabasas](https://facebook.com/CongregationOrAmiCalabasas).

Connect your computer to a television screen for enhanced view. For ideas on how, visit [orami.org/tech](https://orami.org/tech).

### Live Tech Support

If you have questions or experience difficulty accessing any of our services, live technical support is available to assist you.

Prior to services, you can reach us Monday through Friday, 9 am - 5 pm.

On Friday, December 3<sup>rd</sup>, you can reach us starting at 5:30 pm:

[orami.org/tech](https://orami.org/tech)

Contact us by email: [office@orami.org](mailto:office@orami.org)

For complete information and updates on our Chanukah service, visit [orami.org/chanukah](https://orami.org/chanukah)

# Mitzvah Day

SUNDAY, DECEMBER 5, 2021

11:00am - 1:00pm PT

*Help make 500 Comfort Bags for children going into the foster care system. Bring them joy and a smile.*



*Open to  
the community.*

[orami.org/mitzvahday](https://orami.org/mitzvahday)

## CHECKLIST: TO DO BEFORE SERVICES

### Do Now (or Very Soon)

- Read *Mikdash M'at - Creating a Home Sanctuary* (p. 5)
- Connect your computer to your television ([orami.org/tech](http://orami.org/tech))
- Test the stream at [oramiLIVE.com](http://oramiLIVE.com) ([orami.org/tech](http://orami.org/tech))

### Prepare

- Make your sitting area comfortable
- Hang your *Shiviti* ([orami.org/shiviti](http://orami.org/shiviti))
- Decorate your whole house for Chanukah

### Gather

- Chanukiah* (Chanukah menorah) and candles
- Shabbat candlesticks and candles
- Chanukah Celebration Supplement
- Pen/Pencil

### Reflect and Fill Out

- Each Night: Dedicate your Chanukah celebration (inside cover)

## TO DO FOLLOWING SERVICES

### Reflect

- Become a Lamplighter Chanukiah

### Give

- Donate to our Chanukah Tzedakah Drive. We provide inspiring worship, lifesaving pastoral counseling and spiritual support, warm community, and critical social action work, but we face significant financial challenges. As we shine the light for others, we rely on your support. Please dig deep and give: [orami.org/donate](http://orami.org/donate)

### Kvell (Praise)

- After the service, offer thanks and praise to those who transformed our inspiring in-person Chanukah service into a beautiful streaming worship experience. Send Rabbi Kipnes an email so we can pass on your praises: [rabbipaul@orami.org](mailto:rabbipaul@orami.org).

## MIKDASH M'AT - CREATING A HOME SANCTUARY

Without a physical place of worship, how can we pray? The rabbis asked the same question right after the destruction of the Jerusalem Temple. Their answer: our homes become our *mikdash m'at* (miniature sanctuary), our personal holy place.

While we are not able to gather in Or Ami's usual sanctuary, we still can create sacred space in our homes. Prior to Chanukah, take time to create that sacred space, so that when you are streaming Congregation Or Ami's services, the holiness is surrounding you.

- Choose your prayer space carefully in advance by spending a few moments of individual contemplation or family discussion.
- Say a blessing or *kavannah* ("intention") over it to mark it as your *mikdash m'at*.

*Birkat Habayit* (home blessing):

<i>B'zeh hash'a'ar lo yavo tza'ar.</i>	Let no sorrow come through this gate.
<i>B'zot hadirah lo tavo tzara.</i>	Let no trouble come in this dwelling.
<i>B'zot hadelet lo tavo behala.</i>	Let no fright come through this door.
<i>B'zot hamach'laka lo tavo machloket.</i>	Let no conflict come to this section.
<i>B'zeh hamakom t'hee v'racha v'shalom.</i>	Let there be blessing and peace in this place.

- Make your space feel holy: Put cushions or festive pillows on chairs, or drape them with a tallit, special piece of fabric, or scarf. Decorate for Chanukah with your menorah, dreidels, and Chanukah gelt. Surround yourself with cherished mementos, family heirlooms, and photos of loved ones.
- Transform your computer from your work space to a contemplative *bima* (stage) by covering the desk or table with a white tablecloth, white runner, or white placemat. Add a vase of flowers.
- Move your computer, if possible, away from where you are sitting, so you can pray toward the screen, rather than looking down on it. Connect your computer to a TV so it feels less like a work device.
- Shiviti*: Historically, many synagogues and even homes had a decorative work on the wall called a *Shiviti*, taken from the first Hebrew word of the verse, "I always set Adonai before me" (Psalm 16:8). We have commissioned a *shiviti* from artist and congregant Isaac Brynjegard-Bialik as a gift to all service participants. We hope you will hang it in front of you, so it becomes another focus of inspiration. You can download it at [orami.org/shiviti](http://orami.org/shiviti).

## HOW TO PLAY DREIDEL



### Supplies:

- Dreidel
- At least 10 tokens per player (tokens can be any small item – dried beans, chocolate coins, pennies, etc.)

To set up, distribute the tokens evenly among the players.

Arrange yourselves in a circle. Have each player put one of their tokens into the center – the “pot.”

Now take turns spinning the dreidel. When it lands, the letter facing up will tell the player what to do:

 **Nun: Nothing.** Don't take from or add to the pot.

 **Gimel: All.** Take all of the tokens from the pot.

 **Hay: Half out.** Take half of the tokens from the pot.

 **Shin: One in.** Add one token to the pot.



Anytime the pot is emptied, each player puts one token back in before the next person spins. As players run out of tokens, they're out – and the last person remaining is the winner!

## REFLECT: BECOME A LAMPLIGHTER

Rabbi Julia Weisz teaches that Jews and Jewish families are called to be lamplighters, shining the way forward to our enduring Jewish values. After hearing her teaching, reflect upon how you will rededicate yourself to becoming a lamplighter.

### Consider:

**Chesed** (kindness): How will I kindle **kindness** in my home, my community, and my world?

**Rachamim** (compassion): In what 2 ways will my **compassion** toward others burn even more brightly?

**Tzedek** (justice): In what 2 ways will I stand up, becoming a beacon for **justice**?

**Emet** (truth): How will I speak truth to power, illuminating truth in the face of falsehood?

# Happy Chanukah

## Lighting the Chanukah menorah

Light the *Shamash*, the helper candle, first. Then say two blessings – one for lighting the candles, and one for miracles.



Baruch ata Adonai,  
Eloheinu melech ha'olam,  
asher kideshanu bemitzvotav  
vetzivanu lehadlik ner shel  
Chanukah.



Dear God, Creator of our world,  
thank You for giving us rules that  
make our lives special and for  
teaching us to light these  
Chanukah candles.

ברוך אתה יי א-להינו מלך העולם אשר  
קדשנו במצותיו וצונו להדליק נר של חנוכה

Amen

Use the Shamash to light the other  
candles, starting with the newest  
candle, on the left.

Baruch ata Adonai,  
Eloheinu melech ha'olam,  
sheh'asa nisim lavoteinu  
bayamim haheim bazman  
hazeh



Dear God, Creator of our  
world, thank you for performing  
miracles for our ancestors,  
long ago and now.

ברוך אתה יי א-להינו מלך העולם שעשה  
נסים לאבותינו בימים ההם בזמן הזה

Amen



The candles are  
placed in the  
menorah from  
**right to left**, with  
one more candle  
added each night.

● If it's the first night of Chanukah,  
add a third blessing for celebrating.

Baruch ata Adonai,  
Eloheinu melech ha'olam,  
shehecheyanu  
vekiyemanu  
vehigi'anu  
lazman hazeh.



Dear God, Creator of our world,  
thank you for keeping us  
alive so we can celebrate this  
important moment.

ברוך אתה יי א-להינו מלך העולם  
שהחיינו וקיימנו והגיענו לזמן הזה

Amen

## THE STORY OF CHANUKAH *By Judy Soffer* (For Adults and Older Youth)

The story of Chanukah began over two thousand years ago when most of the Mideast was under the influence of the Greeks. The Greeks spread their culture throughout the area. They developed architecture and art. They appreciated philosophy and literature. They enjoyed sports and leisure. The Greeks expected the people in these countries to happily adopt Greek ways while forgetting the ways of their ancestors. This widespread culture was called "Hellenism."

In Judea (now called "Israel") where Jews lived, the spread of Hellenism did not go quite as smoothly. The Jews appreciated many of the benefits that the Greeks had brought. The Jews, however, would not bow down to the idols of the Greeks and would not give up their ancient rituals.

To the Hellenist leader of Judea, the Jews were a peculiar and stubborn people, but since the Jews paid their taxes, they seemed harmless enough. They were allowed to go about their business and worship a nameless, faceless God, *Adonai*. They were allowed their holy Temple and their holy city of Jerusalem. They were allowed to study the Torah and to live as their ancestors had always lived.

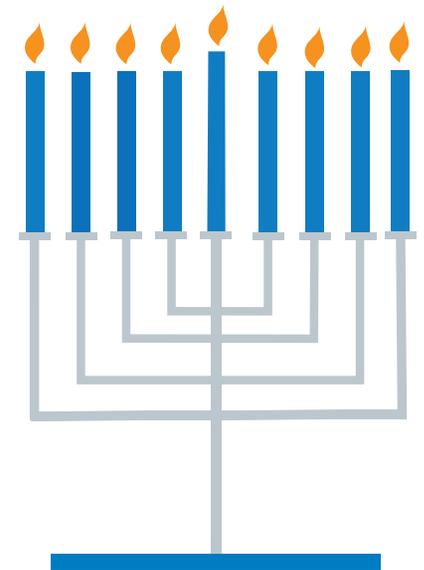
Then, in the year 175 B.C.E. (Before the Common Era), a new dynasty came to power. In its throne sat the Assyrian king Antiochus Epiphanes, known as Antiochus IV. He wanted everyone under his rule to be Greek in every way. He made laws that everyone had to bow down to his idols and forbade the Jews from reading Torah and observing Shabbat. If they refused to follow his laws, they would be killed. Though some Jews gave in, others did not. Many Jews died for their beliefs. The Jews were in danger of being wiped out entirely.

In a small town called Modi'in, there lived a brave man, Mattithias. He saw the horrors that Antiochus and his army brought. Mattithias, his sons, and a group of Jewish followers fled to the hills. Other Jewish families joined them. They decided to rebel against King Antiochus' rule and began to teach themselves to fight back. Mattithias died during this struggle but his son Judah took his place as leader. Judah and all his

followers became known as the Maccabees, because "Maccabee" means "hammer," and Judah and his followers struck at Antiochus' army with heavy blows. The Maccabees fought on against the armies of Antiochus. They fought for three difficult long years, finally making their way into Jerusalem to reclaim the Holy Temple.

When the Maccabees arrived in Jerusalem, they immediately began cleaning the desecrated Temple. They swept out the filth and shards of shattered pottery. They pushed out the statues and idols. They tore down the crumbled, polluted altar and built a clean, new one, according to ancient law. Potters and metal workers busied themselves making candlesticks, incense burners, and pots for sacred oil. Children helped pull up weeds and plant flowers in the outside courtyard, new curtains were sewn, and the walls and floors were scrubbed inside and out. Finally, on the twenty-fifth day of the Hebrew month of Kislev, the Jerusalem Temple was ready. In the year 164 B.C.E., the Maccabees dedicated the Temple and offered sacrifices to God. The celebration was to last eight glorious days. According to one story, they only found enough pure oil to light the menorah found to last for one day. And miraculously it lasted longer. The dedication festivities went on without interruption as the oil burned for more than a week.

What is perhaps the greatest miracle of all is that those lights are still burning just as brightly today as we continue to celebrate Chanukah in our own homes. The word *Chanukah* has come to mean *rededication* to celebrate both the rededication of the Holy Temple, and also the dedication it took the Maccabees to persevere in difficult and dangerous times.



## THE STORY OF CHANUKAH

(For Young Children) Adapted from [pjlibrary.org](http://pjlibrary.org)

A long, long time ago in the land of Israel, the most special place for the Jewish people was the Temple in Jerusalem. The Temple contained many beautiful objects, including a tall, golden menorah. Unlike menorahs of today, this one had seven (rather than nine) branches. Instead of being lit by candles or light bulbs, this menorah burned oil. Every evening, oil would be poured into the cups that sat on top of the menorah. The Temple would be filled with shimmering light.

At the time of the Hanukkah story, a mean king named Antiochus ruled over the land of Israel. "I don't like these Jewish people," declared Antiochus. "They are so different from me. I don't celebrate Shabbat or read from the Torah, so why should they?" Antiochus made many new, cruel rules. "No more celebrating Shabbat! No more going to the Temple, and no more Torah!" shouted Antiochus. He told his guards to go into the Temple and make a mess. They brought mud, stones, and garbage into the Temple. They broke furniture and knocked things down; they smashed the jars of oil that were used to light the menorah.

Antiochus and his soldiers made the Jews feel sad and angry. A Jewish man named Judah Maccabee said, "We must stop Antiochus! We must think of ways to make him leave the land of Israel." At first, Judah's followers, called the Maccabees, were afraid. "Judah," they said, "Antiochus has so many soldiers. His soldiers carry such big weapons and use huge elephants to fight his battles! How can we Jews, who don't have weapons, fight against him?" Judah said, "If we think very hard and plan very carefully, we will be able to defeat him." It took a long time, but at last the Maccabees chased Antiochus out of Israel.

As soon as Antiochus and his soldiers were gone, the Jewish people ran to Jerusalem to clean their Temple. What a mess! The beautiful menorah was gone, and the floor was covered with trash, broken furniture, and pieces from the shattered jars of oil. The Maccabees built a new menorah. At first they worried that they would not be able to light their new menorah, but they searched and searched, until at last they found one tiny jar of oil - enough to light the menorah for just one evening. The Maccabees knew that it would be at least eight days before they could get more oil, but they lit the menorah anyway. To their surprise, this little jar of oil burned for eight days. The Jewish people could not believe their good fortune. First, their small army had chased away Antiochus' large army, and now the tiny jar of oil had lasted for eight whole days!

The Jewish people prayed and thanked God for these miracles. Every year during Chanukah, Jews light menorahs for eight days to remember the miracles that happened long ago.

## CHANUKAH SONGSHEET

### 1 Shehecheyanu / Times Like These

*Shehecheyanu Mashup by Andrew Fromer*  
*Times Like These by Foo Fighters*

I am a new day rising  
I'm a brand new sky  
to hang the stars upon tonight.  
I am a little divided.  
Do I stay or run away  
And leave it all behind?

It's times like these you learn to live again  
It's times like these you give and give again  
It's times like these you learn to love again  
It's times like these time and time again

*Baruch Atah Adonai, Eloheinu Melech haolam,  
Shehecheyanu, v'kiy'manu, v'higiyanu lazman hazeh.*

### 2 This Light Tonight

*By Elana Jagoda Kaye*

I'm gonna light this candle for the joy in our heart  
I'm gonna light this candle for tomorrow's brand new start  
I'm gonna light this candle for those who know of darkened days  
So they may trust, they may trust the light is on its way

Gonna light, this light tonight (yeah, yeah, yeah)  
I'm gonna light, this light tonight

I'm gonna light this candle for those who feel alone  
I'm gonna light this candle so they may find their way home  
I'm gonna this candle for those whose hearts are broken  
So they may know, they many know that God has heard the prayers  
they've spoken

I'm gonna light his candle for turning our lives upside down  
I'm gonna light this candle for finding stillness as the world turns round  
I'm gonna light this candle for the children who are great believers  
So we may know, we may know they are our greatest teachers

I'm gonna light this candle for me  
I'm gonna light this candle 'cause this is right where I'm supposed to be  
I'm gonna light this candle so that we may walk our own true path  
'Cause there aint no use, there aint no use, in lookin' back

### 3 Shabbat Candles Blessing

*Baruch Ata Adonai Eloheinu Melech Haolam*  
*Asher kiddishanu b'mitzvotav*  
*Vitzivanu l'hadlik ner shel Shabbat v'shel Yom Tov.*

#### 4 Oh Chanukah

Oh Chanukah, Oh Chanukah,  
Come light the menorah  
Let's have a party  
We'll all dance the hora  
  
Gather 'round the table  
We'll give you a treat  
Sevimon to play with and latkes to eat  
  
And while we are playing  
The candles are burning low  
One for each night  
They shed a sweet light  
To remind us of days long ago

#### 5 Hashkiveinu © Mah Tovv

Hashkiveinu Adonai Eloheinu  
l'shalom l'shalom.  
V'ha-ameedeinu Shomreinu l'chayim  
Ufros aleinu sukkat sh'lomecha  
Ufros aleinu sukkat sh'lomecha  
Amen  
  
Shelter us beneath thy wings,  
O Adonai.  
Guard us from all harmful things,  
O Adonai.  
Keep us safe throughout the night  
'Til we wake with morning's light  
Teach us daily wrong from right.  
Amen

#### 6 Rock of Ages

*New words by Julie Silver*

Rock of ages hear our song  
Rock of ages hear my song  
Rock of ages hear our song  
Rock of ages hear my song  
  
Rock of ages hear our song  
Of peaceful revolution  
Tired of battles fierce and long  
We yearn for resolution  
  
We are young and learning  
But the tide is turning  
And the words light a fire  
Within our souls it is burning

#### 7 This Chanukiah

By Daniel Cainer

This chanukiah that I light  
Why do I choose to do it so?  
And though I struggle with  
The prayers and the blessings  
That are passed on down from  
so long ago  
It's who I am; it's what I'm like  
  
With this chanukiah that I light  
I am connecting with the past  
And in the candle flames  
I see a list of names  
They flicker and they falter and  
they pass  
As I remember them tonight  
With this chanukiah that I light  
  
And every year  
This chanukiah  
Will still be here  
After I am gone  
When my name too is etched in stone  
Have no fear  
Says this chanukiah  
  
This chanukiah I will light  
The way it always has been done  
There was a battle then  
They rebuilt Jerusalem  
And a day's supply of oil burned  
all week long  
Well, that's the story we recite  
  
Let me be clear  
This chanukiah  
Is more than a mere  
Candelabra for nine  
It's something ancient and divine  
This chanukiah is mine...  
  
This chanukiah it looks like  
Several soldiers standing in a row  
Let's not be cynical  
It's still a miracle  
That we are here to see them glow  
These colored candles burn so bright  
In this chanukiah that I light  
This chanukiah that I light

#### 8 I Have a Little Dreidel

I have a little dreidel  
I made it out of clay  
And when it's dry and ready  
Then dreidel I shall play...  
  
I have a little dreidel  
I made it out of ice  
It melted when I spun it  
And that wasn't very nice  
  
I have a little dreidel  
I made it out of straw  
It went 80 miles an hour  
And it broke the speeding law  
  
I have a little dreidel  
I made it out of sand  
But when I tried to spin it  
It crumbled in my hand  
  
I have a little dreidel  
I made it out of dirt  
When I was finished playing  
I had to change my shirt  
  
I have a little dreidel  
It made out of a bush  
But when I tried to spin it  
It knocked on my tush  
  
I have a little dreidel  
It's made out of a broom  
It sweeps up while it's spinning  
I hope it does my room

I have a little dreidel  
Chocolate covered treat  
Forget about the spinning  
Let's just sit down and eat  
  
I have a little dreidel  
I made it out of glue  
The baby tried to spin it  
And now she's spinning too  
  
I have a little dreidel  
Boy you should see it twirl  
It really made me dizzy  
I think I'm gonna hurl  
  
I have a little dreidel  
I made it out of ants  
But when I tried to spin it  
They crawled right up my pants  
  
I have a little dreidel  
I made it in my mind  
Imaginary dreidel  
It's the hardest one to find  
  
I have a little dreidel  
I keep it on the shelf  
If you want anymore verses  
You can make them up yourself

#### 9 Mourner's Kaddish

*Yitgadal v'yitkadash sh'mei raba b'alma di-v'ra chir'utei, v'yamlich malchutei b'cha-yeichon uv'yomeichon uv'chayei d'chol beit Yisrael, ba'agala u'viz'man kariv, v'imru Amen.*

*Y'hei sh'mei raba m'varach l'alam ul'almei almay.*

*Yitbarach v'yishtabach v'yitpa'ar, v'yitro-mam, v'yitnasei, v'yit'hadar, v'yit-aleh, v'yit-halal sh'mei d'kud'sha. B'rich hu. Lela min kol birchata v'shirata, tushb'chata v'neche-mata da'amiran b'alma, v'imru Amen.*

*Y'hei sh'lama raba min sh'maya v'chayim aleinu v'al kol Yisrael, v'imru Amen.*

*Oseh shalom bim'romav, hu ya'aseh shalom aleinu v'al kol Yisrael, v'imru Amen.*

## 10 Pass the Candle (From Left to Right)

By Michelle Citrin

*Tonight*

*We light*

*The Hanukkah candles*

*From left to right*

Our favorite time of year is here

The Festival of Lights

We celebrate our victory

We celebrate our rights

First you take a single candle

And you start it with a spark

Then you pass it all around the world

Bring light unto the dark

From the left

To the right

See the candles burning bright

From the east

To the west

Use just one to light the rest

All around the world

People gather on this day

A miracle has happened

So we light a candle and say

## 11 Be a Light

By Rabbi Neal Katz © 2009 - ZTAK Music

With the first candle, I pray that you may be safe

From all of the troubles around you this day

With the second candle, I hope that you are secure

In what you believe that your heart may be pure

With the third candle I pray that you will stay kind

To all those around you, each new friend you find

With the fourth candle, I wish that you find delight

And love what you do with all of your might

*Be a light, be a light, Shine proudly and loudly in the dark of the night*

*Be a light, shine so bright, Burn glorious, victorious with all of your might*

*Be a light... Be a light... Be a light...*

With the fifth candle, I want that you should be strong

Do the best you can all your life long

With the sixth candle, I pray that you will be smart

Fill your life with learning, be true to your heart

And with the seventh candle, I hope that you will be fair

And always remember those who live in despair

With the eighth candle, I pray that you'll go to sleep

And while you are resting you'll dream a sweet dream

## SUPPORT OUR HOLY WORK

As we continue to provide inspiring worship, lifesaving pastoral counseling and spiritual support, transformational learning, and critical social action work, we face significant financial challenges. Without a formal Chanukah Tzedakah Drive, as we shine the light for others, we rely on your support. Please dig deep and donate.

[orami.org/donate](http://orami.org/donate)

## Join Congregation Or Ami Today! 45% off Partnership Fees



Our Chanukah gift to you:  
A synagogue that is  
a sanctuary of kindness,  
a safe Jewish community for today,  
your second home.

Or Ami  
congregation  
you're home

*No one is more welcome at Or Ami than you!*

*Come home to Judaism.  
Come home to Congregation Or Ami.*

*Learn how to become a part of this inspiring community.  
Contact us at (818.880.4880 or [office@orami.org](mailto:office@orami.org)).*

# Mitzvah Day

SUNDAY, DECEMBER 5, 2021

11:00am - 1:00pm PT

*Help make 500 Comfort Bags for children going into the foster care system. Bring them joy and a smile.*



[orami.org/mitzvahday](http://orami.org/mitzvahday)  
*Open to the community.*

Or Ami  
congregation  
you're home



**Sova Sundays**  
food drive

**START OFF THE NEW YEAR BY GIVING BACK TO THE COMMUNITY**

Give back safely and socially distanced!



**WHERE: CONGREGATION OR AMI**  
26115 Mureau Rd.  
Calabasas

**WHEN: SUNDAY, JAN. 9, 2022**  
10:00 am - 12:00 noon PDT

- List of food needs at [orami.org/sova](http://orami.org/sova)
- Bring your donations to Congregation Or Ami during the hours listed above!
- Volunteers will safely remove your donations from your trunk!

**QUESTIONS?** Contact [pofskyfamily@gmail.com](mailto:pofskyfamily@gmail.com)